Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY
TODD A. FREALY (SBN 198780) CHAPTER 7 TRUSTEE 3403 Tenth Street, Suite 709 Riverside, CA 92501 Telephone: (951) 784-4122 Facsimile: (951) 784-7143 Email: taf@Inbyb.com; taftrustee@Inbyb.com	
✓ Individual appearing without attorney ✓ Attorney for:	
-	ANKRUPTCY COURT
CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re:	CASE NO.: 6:19-bk-15214-WJ
	CHAPTER: 7
DANIEL FRASCHETTI AND CHANDALYN FRASCHETTI,	
	NOTICE OF SALE OF ESTATE PROPERTY
Debtor(s).	
- 1 - 1 - 0 1/05/0000	
Sale Date: 01/25/2020	<b>Time:</b> 11:00 am
Location: 55898 Santa Fe Trail, Yucca Valley, California 92284	
Type of Sale: Public Private Last date to file objections: 12/31/2019	
<b>Description of property to be sold</b> : 2007 Honda VT600C Shadow motorcycle with aproximately 200 miles and a 2011 Load Runner box trailer and in good condition.	
Terms and conditions of sale:  The personal property shall be sold "as is" and "where is" and without any representation or warranty, express or implied; 25% Auctioneer's commission, no buyers' premium.	
Proposed sale price:	

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

Overbid procedure (if any): Public auction-the Vehicles will be sold to the highest bidder

If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

The Vehicles are unencumbered. However, the sale will be conducted on January 25, 2020 at 11:00 a.m. at 55898 Santa Fe Trail, Yucca Valley, California 92284.

Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Jack Pope P.O. Box 2167 Yucca Valley, CA 92286 jackpope1@aol.com Tele: 760-329-1077

Date: 12/13/2019

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10250 Constellation Blvd., Suite 1700, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. <u>TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)</u>: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) <u>December 23, 2019</u>, I checked the CM/ECF docket for this bankruptcy case and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
  - Todd A. Frealy (TR) taftrustee@lnbyb.com, taf@trustesolutions.net
  - Sheryl K Ith sith@cookseylaw.com, sith@ecf.courtdrive.com

<ul> <li>Summer M Shaw ss@shaw.law, ecf4jdlaw@gmail.com;shawsr70161@notify.bestcase.com</li> <li>United States Trustee (RS) ustpregion16.rs.ecf@usdoj.g</li> <li>Ashley R Wedding awedding@fabozzimillerlaw.com, or</li> </ul>	gov
	Service information continued on attached page
2. <u>SERVED BY UNITED STATES MAIL</u> : On ( <i>date</i> ) <u>December 23, 2019</u> , I served the following persons and/or elbankruptcy case or adversary proceeding by placing a true and correct States mail, first class, postage prepaid, and addressed as follows. List mailing to the judge <u>will be completed</u> no later than 24 hours after the d	copy thereof in a sealed envelope in the United ing the judge here constitutes a declaration that
Hon. Wayne E. Johnson USBC – Central District of CA 3420 Twelfth St, Ste 384 / Ctrm 304 Riverside, CA 92501-3819	
	Service information continued on attached page
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL</u> (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on ( <i>date</i> ), I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.	
	Service information continued on attached page
I declare under penalty of perjury under the laws of the United States th	nat the foregoing is true and correct.
December 23, 2019 Megan Wertz	/s/ Megan Wertz
Date Printed Name	Signature

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